

NOTICE OF MEETING

LICENSING SUB-COMMITTEE

THURSDAY, 27 JULY 2023 AT 3.00 PM

COUNCIL CHAMBER - THE GUILDHALL, PORTSMOUTH

Telephone enquiries to Democratic Services 023 9268 8014
Email: Democratic@Portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

Membership

Councillor Emily Strudwick
Councillor Dave Ashmore
Councillor Stuart Brown

The reserve member is Councillor George Fielding

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendations). Email requests are accepted.

AGENDA

- 1 Appointment of Chair
- 2 Apologies for absence
- 3 Declarations of Members' Interests
- 4 Licensing Act 2003 - Section 20 - Mandatory Condition - Exhibition of Films - "Oh Jeremy Corbyn" - Portsmouth Film Society CIC - Palmerston

Road Southsea - 23/00285/LAPREM (Pages 3 - 28)

Purpose

The purpose of this report is for the Committee to exercise its statutory powers as Licensing Authority to impose an age classification using the BBFC film classification categories in respect of a film exhibition to be shown at Portsmouth Film Society CIC, Palmerston Road, Southsea, Portsmouth. The dates for the proposed screenings are scheduled for 6 and 9 August 2023.

The panel will have viewed this unclassified film prior to the meeting.

RECOMMENDED that the committee apply an age-appropriate film classification.